

## Open Court Reading - Language Arts Student Handbook

SRA/McGraw-Hill

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ISBN - 75695383

Edition - 1st

Grade Level P3 - 2nd Grade

Readability Level

Course / Content Reading

List Price: 19.08

Wholesale Price 14.31

*The features of each book or program were developed by the publisher and do not reflect the opinion of the Kentucky State Review Team Kentucky State Textbook Commission or the Kentucky Department of Education.*

**Content** The Language Arts Student Handbook includes explicit explanations and examples of grammar, usage, and mechanics skills, penmanship, and writing samples.

**Student Experiences** Students learn about the writing process using materials that engage and motivate them to communicate and share ideas. They will also be learning about many writing formats genres and applying tools related to the Writer's Craft. Students may use the Handbook as a reference when writing independently.

**Assessment** Continuous assessment provides a variety of useful techniques and opportunities to assess students both informally and formally. Informal assessments include Rubrics, corresponding with specific skill masteries following the Lesson Planner pages within the Teacher Edition. Formal assessments are done periodically to offer teachers the opportunity to gauge progress on multiple skills. In the Program Assessment book, a Pretest at the beginning of the year guides and informs instruction, and a Midyear Test and Post-test give teachers an opportunity to monitor students' progress. Unit Assessments monitor students' understanding of phonics, comprehension, and language arts. Diagnostic Assessment provides more focus assessment opportunities to aid in individualizing instruction. Test Preparation and Practice Workbooks help teachers prepare their students for standardized tests, such as Terra Nova, SAT/9, and ITBS.

**Organization** The Language Arts Student Handbook provides the instruction for the writing process in Part 3 of the lesson plan (the language arts lessons).

**Resource Materials** Teacher Read Alouds are sets of trade books used for theme/unit introduction. Diagnostic Assessment provides focused assessment opportunities to aid in individualizing instruction. Home Connections are BLM that teachers can send home to keep parents up

Gratis Items to be provided and under what conditions

**Available Ancillary Materials** Teacher Editions provide the information necessary for teaching systematic, explicit skills instruction centered around quality literature selections. There are six thematic units. Decodable Books or Take-home Books are designed to help students review a

### Research Data and Evidence of Effectiveness

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Research Available

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### Overall Strength and/or Weaknesses

**Disclaimer:** Comments on the strengths and/or weaknesses of each book, material or program were written by members of the State Textbook/Instructional Materials Review Team and reflect their opinions. They do not reflect the opinions of the State Textbook Commission nor the Kentucky Department of Education. In addition, the State Textbook/Instructional Materials Review Team completed each evaluation form during summer of 2005. In order to maintain the integrity of the review team's comments, editing was limited to spelling and punctuation.

Recommendations:      [Reviewed: Open Court - Language Arts Handbook](#)  
[This is a traditional handbook of tips, clues, and models of Language/grammar/writing skills.](#)  
[Could be used as a stand alone, is a good resource book for students.](#)

### Summary Form

- |       |   |      |
|-------|---|------|
| I.    | Technology Component Summary                    |      |
| I.    | Reading Content Summary                         |      |
| II.   | Writing Content Summary                         | 2.00 |
| III.  | Grammar and Spelling Content Summary            |      |
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### READING CONTENT

### WRITING CONTENT

### GRAMMAR AND SPELLING

### LISTENING / SPEAKING / OBSERVING

### INQUIRY

### TECHNOLOGY CONTENT

### AUDIENCE: TEACHER MATERIALS

### AUDIENCE: STUDENT MATERIALS

### FORMAT

### ANCILLARY MATERIALS